

**Ilkley & District Motor Club**  
(Affiliated to Yorkshire Centre ACU)



**The Ilkley Grand National**  
An ACU Open Event  
**Saturday 23<sup>rd</sup> March 2019. Permit N<sup>o</sup>. ACU TBA**

Ilkley & District Motor Club Limited will organise an Open Time and Observation Trial on Saturday 23<sup>rd</sup> March 2019 for solo motorcycles, held under the National Sporting Code, Standing Regulations of the ACU, the Yorkshire Centre Rules current at the time, the following Supplementary Regulations and any final instructions issued for the meeting.

**ELIGIBILITY** Open to adult (aged at least 16 per TSR 1) registered members of ACU affiliated Clubs. All riders and passengers must hold a current ACU / SACU Trials Registration card or ACU/SACU competition licence. Any rider or passenger from another FMN MUST produce a licence issued by their FMN together with start permission and proof of personal accident Insurance.

**MACHINES** Motorcycles as per NSC Appendix D Category 1, Group A1 Solos TSR 8.

**CLASSES** Main Event: Expert, Intermediate, Novice. Clubmans Event: Clubman (any status).

**START VENUE** Start at Middleton Moor, Ilkley (Map Ref 104/115505) Signposted from Ilkley bridge and accessed from road at 104/107505. **Use postcode LS29 0EG** to get close to the start. All riders to be signed on by 12.30pm in accordance with TSR 2. First rider starts at 1.00pm followed by others at 30 second intervals. Individual start times will be notified at signing on. A controlled designated area will be available to store fuel cans for refuelling near the start area. **When refuelling an environmental mat must be used.** No refreshments but toilet facilities will be available at the venue.

**OFFICIALS**

Yorkshire Centre Steward	TBA
Clerk of the Course	Adrian Tate (Licence No.79155)
Timekeepers	Jane and Francis Tindall
Starter and Machine Examiner	John Spencer
Point of Contact for Child Protection Matters	TBA
Secretary of the Meeting:	Jane Tindall, 9 The Haywain, Lower Constable Road, Ilkley LS29 8SL 01943 607639

**ENTRIES**

All correspondence regarding the event to be addressed to the Secretary  
Entries must be made on the form provided and together with the correct fee should be received by the Secretary of the Meeting **by first post on Wednesday 20<sup>th</sup> March 2019**. The entry fee is £20 for the full event, £17 for the Clubmans event (cheques payable to: IDMC Limited). The maximum entry for the meeting is 60. Entries will be allocated on a first received, first served basis. **On line entries here** <http://www.ilkleymotorclub.org.uk/grandnational>. **until Wednesday 20<sup>th</sup> March** Late entries up to 1 hour before the start for additional fee of £10.00.

**RESULTS**

Team Entries (three main event riders) £10.00 payable at the start. No rider may be in more than one team.  
Results will be posted, as soon as possible, on the Ilkley & District Motor Club website  
<http://www.ilkleymotorclub.org.uk/grandnational>.

**AWARDS**

**All award winners now have the option of a trophy, cash or can donate the cash equivalent to the Ilkley and District Motor Clubs Charity. Please mark on your entry form which option you wish to choose**  
No rider may win more than one award other than those marked \*

**MAIN EVENT**

Best Performance		The Ilkley Trophy (to be held for one year), and an award	
First Expert		The Scott Trophy (to be held for one year), and an award	Subject to 3 entries
First Intermediate		Harold Scott Trophy (to be held for one year), and an award	Subject to 3 entries
First Novice		A trophy (to be held for one year) plus an award	Subject to 3 entries
Second Expert, Intermediate & Novice		An award	Subject to 5 entries
Third Expert, Intermediate & Novice		An award	Subject to 8 entries
Best First Timer		Clayton Trophy (to be held for one year) and an award	
Fastest Time	*	An award	
Team Prize	*	An award	Subject to 3 teams
Best Ilkley & DMC member	*	An award	Subject to 3 entries
Best Over 40		An award	Subject to 3 entries
Best Over 50		An award	Subject to 3 entries
Best Bradford or West Leeds Novice	*	The Geoff Broadbent Award	

**CLUBMANS EVENT**

First Clubman		G A Reed Trophy (to be held for one year) and an award	Subject to 3 entries
Second Clubman		An award	Subject to 5 entries
Third Clubman		An award	Subject to 8 entries
Best First Timer		An award	
Best Over 40		An award	Subject to 3 entries
Best Over 50		An award	Subject to 3 entries

**COURSE**

Main event; three laps of 20 sections (approximately 10 miles per lap).  
Clubmans event; two laps of 20 sections (approximately 10 miles per lap).  
All the observed sections are on private land. Course closing is by way of back-marker riders.

**PLEASE NOTE:**

**The route will be way marked by flags at a maximum of 50 metres apart and must be followed closely.**  
**Footpaths must be crossed at designated points as instructed.**  
**All observed sections must be attempted in consecutive number order on each lap.**  
**Riders must stop at the start / finish gates on each lap and wait for the timekeepers signal to re start.**  
**Riders must wait at section start for the observers signal to start.**

**Please Note: The majority of the event is within the West Nidderdale SSSI (Site of Specific Scientific Interest) and the public have access to most of the route. The above conditions are to preserve the continued running of the event. Any breaches of these conditions will result in exclusion from the event.**

**METHOD of MARKING** Based on timing and observation.

**Observation** Per TSR 22B (Non-stop). Ties will be resolved per TSR 23. **Failure to attempt a section: 10 marks**

**Timing** The average of the times of the ten fastest riders for each event will be taken as **STANDARD TIME** for that event. One mark lost for each minute or part of a minute slower than the standard time. Competitors more than 60 minutes later than standard time are deemed to have retired. All competitors must report to the timekeepers at the start/finish line of the trial.

**PROTESTS**

Per TSR 39

**GENERAL**

**If you could bring an observer it would be much appreciated – see entry form No dogs at this venue please.**

# ACU MOTORCYCLE OFF ROAD EVENT ENTRY FORM PREMIER INSURANCE

ACU and The Auto-Cycle Union are trading names of The Auto-Cycle Union Limited registered under Company No. 00134679  
Registered Office: ACU House, Wood Street, Rugby, Warwickshire CV21 2YX Tel: 01788 566400

**The Ilkley Grand National**  
**An ACU Open Event**

**Ilkley & District Motor Club**  
**23<sup>rd</sup> March 2019**

**Middleton Moor 104/115505**  
**Permit No.: ACU TBA**

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**ENTRY DECLARATION:** I the undersigned apply to enter the event described above and in consideration thereof: -

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I confirm that I not currently suspended from ACU permitted competition or on the ACU Stop List as a result of incurring a Concussion injury.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I have read and understood **The Auto Cycle Union Ltd Data Protection Policy** and consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

**ACKNOWLEDGEMENT OF THE RISKS OF MOTORSPORT:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session or Race.**

Participant's signature: ..... Please tick box if you are 18 years of age and over

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

**(COMPLETE IN BLOCK CAPITALS PLEASE)** I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting. I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

Signature of **Rider's** Parent, Person with Parental Responsibility: ..... Date:.....

Full Name & Address.....

Extract from NSC Article 7.14: A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear *mutual responsibility with that competitor.*

**ENTRY DETAILS (PLEASE COMPLETE IN FULL WITH BLOCK CAPITAL LETTERS)**

**ENTRY FEES** for this event **ENCLOSED: £.....** **AWARD TYPE (TICK ONE):** CASH  TROPHY  DONATE TO IDMC CHARITY

**FULL NAME** ..... **DATE OF BIRTH** .....

**ADDRESS** .....

..... **POST CODE** .....

**TELEPHONE(S)**..... **EMAIL** .....

**CLUB (REGISTERED MEMBER)** ..... **ACU LICENCE/REGISTRATION No.**.....

**COURSE / CLASS (please circle below)**

<b>Main event</b>	Expert	Intermediate	Novice	First Timer	Over 50	Over 40
	<b>Clubmans event:</b>		Clubman	First Timer	Over 50	Over 40

**MACHINE MAKE AND MODEL**..... **CAPACITY** ..... **cc**

**If you are able to provide an observer please supply name and contact details:**

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**Please return entry form and fee to:** Jane Tindall, 9 The Haywain, Lower Constable Road, Ilkley LS29 8SL 01943 607639